

# **St. Giles' C of E Primary School Religious Education (RE) Policy**

Date:
Ratified:
Review Date:

## **Christian Ethos**

As a Church of England School, all of our policies take into consideration and reflect the Christian ethos of our school.

**ECM:** Enjoy and achieve, Making a positive contribution

### **1 Aims and objectives**

Religious education enables children to investigate and reflect on some of the most fundamental questions asked by people. At St. Giles' School we develop the children's knowledge and understanding of the major world faiths, and we address fundamental questions concerning, for example, the meaning of life and the existence of a divine spirit. We enable children to develop a sound knowledge not only of Christianity but also of other world religions, especially those that are the main faiths of children within our school. Children reflect on what it means to have a faith and to develop their own spiritual knowledge and understanding. We help the children learn *from* religions as well as *about* religions.

The objectives of teaching religious education in our school are to help children:

- develop an awareness of spiritual and moral issues arising in their lives;
- develop knowledge and understanding of Christianity and other major world religions and value systems found in Britain;
- develop an understanding of what it means to be committed to a religious tradition;
- be able to reflect on their own experiences and to develop a personal response to the fundamental questions of life;
- develop an understanding of religious traditions and to appreciate the cultural differences in Britain today;
- develop investigative and research skills, and make reasoned judgements about religious issues;
- have respect for other people's views, and celebrate the diversity in society.

### **2 The legal position of religious education**

Our school curriculum for religious education meets the requirements of the 1988 Education Reform Act (ERA). The ERA stipulates that religious education is compulsory for all children, including those in the reception class who are less than five years old. The ERA allows parents to withdraw their child from religious education classes if they so wish, although only after they have given written notice to the school governors. The ERA also allows teachers to refuse to teach religious education, but only after they have given due notice of their intention to the school governors. The religious education curriculum forms an important part of our school's spiritual, moral and social teaching. It also promotes education for citizenship. Our school RE curriculum has adapted the LA's scheme of work, continuing to meet all the requirements set out in the revised syllabus, while adding more bible stories reflecting our C of E status. Our curriculum was revised in the Autumn term 09 in light of the new LA Scheme of Work. The ERA states that the RE syllabus should reflect the fact that religious

traditions in Great Britain are in the main Christian, and that it should, at the same time, take account of the teachings and practices of other major religions.

### **3 Teaching and learning style**

We base our teaching and learning style in RE on the key principle that good teaching in RE allows children both to learn about religious traditions and to reflect on what the religious ideas and concepts mean to them. Our teaching enables children to extend their own sense of values, and promotes their spiritual growth and development. We encourage children to think about their own views and values in relation to the themes and topics studied in the RE curriculum.

Our teaching and learning styles in RE enable children to build on their own experiences and to extend their knowledge and understanding of religious traditions. We use their experiences at religious festivals such as Easter, Diwali, Passover etc. to develop their religious thinking. We organise visits to local places of worship, and invite representatives of local religious groups to come into school and talk to the children.

Children carry out research into religious topics. They study particular religious faiths and also compare the religious views of different faith groups on topics such as rites of passage or festivals. Children investigate religious and moral issues either individually or in groups.

We recognise the fact that all classes in our school have children of widely differing abilities, so we provide suitable learning opportunities for all children by matching the challenge of the task to the ability of the child. We achieve this in a variety of ways, for example, by:

- setting tasks which are open-ended and can have a variety of responses;
- setting tasks of increasing challenge (we do not expect all children to complete all tasks);
- providing resources of different complexity, adapted to the ability of the child;
- using classroom assistants to support the work of individuals or groups of children.

### **4 Curriculum planning in religious education**

We plan our religious education curriculum by adapting the LA's scheme of work to reflect our CofE status. We ensure that the topics studied in religious education build on prior learning. We offer opportunities for children of all abilities to develop their skills and knowledge in each unit, and we ensure that the progression planned into the scheme of work offers the children an increasing challenge as they move through the school.

We carry out the curriculum planning in religious education in three phases (long-term, medium-term and short-term). The long-term plan maps the religious education topics studied in each term during each key stage. The RE subject leader devises this plan in collaboration with teaching colleagues in each year group. Where appropriate, we teach religious education in conjunction with other subjects as part of a topic, but there are also aspects of R.E. which need teaching discretely.

Our medium-term plans give details of each unit of work for each term. The RE subject leader keeps and reviews these plans on a regular basis. As we have mixed-age classes in Key Stages 1 and 2, we carry out this medium-term planning on a two-year rotation cycle. By so doing, we ensure that children have complete coverage of the Agreed Syllabus, and do not have to repeat topics.

The class teacher writes the plans for each lesson and lists the specific learning objectives and expected outcomes. S/he keeps these individual plans and often discusses them on an informal basis with the RE subject leader.

## **5 The Foundation Stage**

We teach religious education to all children in the school, including those in the reception class.

As the reception class is part of the Early Years Foundation Stage, we relate the religious education aspects of the children's work to the objectives set out in the Early Learning Goals and the steps leading to them which underpin EYFS the curriculum planning for children aged from birth to five.

## **6 Contribution of RE to the teaching in other curriculum areas**

### **English**

Religious education contributes significantly to the teaching of English in our school by actively promoting the skills of reading, writing, drama, speaking and listening. Some of the texts that we use in Literacy have religious themes or content, which encourages discussion, and this is RE's way of promoting the skills of speaking and listening. We also encourage the children to write letters and record information, in order to develop their writing ability.

### **Personal, Social and Health Education (PSHE) and Citizenship**

Through our religious education lessons we teach the children about the values and moral beliefs that underpin individual choices of behaviour. So, for example, we contribute to the discussion of topics such as smoking, drugs and health education. We also promote the values and attitudes required for citizenship in a democracy by teaching respect for others and the need for personal responsibility. In general, by promoting tolerance and understanding of other people, we enable children to appreciate what it means to be positive members of our pluralistic society.

### **Spiritual, moral, social and cultural development**

Through religious education in our school we provide opportunities for spiritual development. Children consider and respond to questions concerning the meaning and purpose of life. We help them to recognise the difference between right and wrong, through the study of moral and ethical questions. We enhance their social development by helping them to build a sense of identity in a multicultural society. Children explore issues of religious faith and values and, in so doing; they develop their knowledge and understanding of the cultural context of their own lives.

## **7 RE and ICT**

Information and communication technology enhances religious education, wherever appropriate, in all key stages. The children select and analyse information, using the Internet and CD-ROMs. They also use ICT to review, modify and evaluate their work, and to improve its presentation. Children can

take photographs of the class acting out a Bible story. They can then make a class storybook of it, by adding in speech bubbles and a narrative text. A digital video camera can record a visit to a place of worship, and pupils can also find the various artefacts in churches by doing virtual tours on church websites. In compliance with our E-Safety Policy and guidelines.

## **8 RE and inclusion**

At our school we teach religious education to all children, whatever their ability and individual needs. Religious education forms part of the school's curriculum policy to provide a broad and balanced education to all children. Through our religious education teaching we provide learning opportunities that enable all pupils to make good progress. We strive hard to meet the needs of those pupils with special educational needs, those with disabilities, those with special gifts and talents, and those learning English as an additional language, and we take all reasonable steps to achieve this.

When progress falls significantly outside the expected range, the child may have special educational needs. Our assessment process looks at a range of factors – classroom organisation, teaching materials, teaching style, differentiation – so that we can take some additional or different action to enable the child to learn more effectively. This ensures that our teaching is matched to the child's needs.

Intervention through School Action and School Action Plus will lead to the creation of an Individual Education Plan (IEP) for children with special educational needs. The IEP may include, as appropriate, specific targets relating to religious education.

We enable all pupils to have access to the full range of activities involved in religious education. Where children are to participate in activities outside the classroom we carry out a risk assessment prior to the activity, to ensure that the activity is safe and appropriate for all pupils.

## **9 Assessment for learning**

Children demonstrate their ability in RE through a variety of different ways. Younger children might, for example, act out a story from the Bible, whilst older pupils might produce a presentation based on their investigation of sacred texts. Teachers will assess children's work in religious education by making informal judgements as we observe them during lessons. Older children are encouraged to make judgements about how they might improve their work in the future. Teachers make termly assessments of each child in relation to the National Curriculum levels, record this in their assessment folder and pass the information to the co-ordinator. This information is used to assess the progress of each child, for setting new goals, and for passing information on to the next teacher at the end of the year.

## **10 Resources**

Resources for religious education are kept in a central store. There is a set of bibles for all classes, and a collection of religious artefacts which we use to enrich teaching in religious education. The school library has a supply of RE topic books and computer software to support the children's individual research.

## **11 Monitoring and review**

The RE subject leader is responsible for monitoring the standards of the children's work and the quality of the teaching in religious education. S/he is also responsible for supporting colleagues in their teaching, for being informed about current developments in the subject, and for providing a strategic lead and direction for RE in the school. The subject leader presents the headteacher with an action plan which evaluates strengths and weaknesses in the subject and indicates areas for further improvement. S/he has specially-allocated time when possible for carrying out the vital task of reviewing samples of the children's work and visiting classes to observe teaching in the subject.

The Governing Body also has the responsibility for this policy, and for seeing that it is carried out. It is the responsibility of the Governors to monitor overall standards, through school development plan and SIAS report.

This policy will be reviewed at least every two years.